

Chapter V

2008 Performance Partnership Grant



State of Utah

Department of
Environmental Quality

Dianne R. Nielson, Ph.D.
Executive Director

OFFICE OF SUPPORT SERVICES
Steven G. Higley
Director

JON M. HUNTSMAN, JR.
Governor

GARY HERBERT
Lieutenant Governor

August 10, 2007

Gerard Bulanowski, State Program Manager (8P2-SA)
State Assistance Program

Joyce Brame, Grants Specialist (8TMS-G)
Grants, Audit and Procurement Program Office

U.S. EPA Region VIII
1595 Wynkoop Street
Denver, CO 80202-1129

Dear Mr. Bulanowski and Ms. Holloway:

Enclosed is Utah Department of Environmental Quality's application for the FFY 2008 Performance Partnership Grant. The application requests \$7,966,855 in federal funds and includes \$3,451,729 in state match as summarized below. The amounts requested are for the first year of a two-year PPG.

	<u>Federal</u>	<u>State</u>
Pollution Prevention	\$ 80,000	\$ 80,000
Air Pollution Section 105	1,763,519	1,572,810
Asbestos	134,654	44,885
Lead	260,000	
Drinking Water PWSS	840,000	280,000
Underground Storage Tank	192,000	64,000
Radon	30,000	20,000
Hazardous Waste RCRA	775,487	258,496
Surface Water Section 106	1,819,900	95,591
Underground Injection Control	93,700	31,233
Non Point Source Section 319	624,000	416,000
10% Carryover	1,353,595	588,714

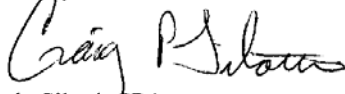
Page 2

Included in our budget detail is equipment totaling \$108,447. This is for the replacement of monitoring equipment; \$70,000 for air monitoring and \$20,000 for water monitoring. The 10% carryover may be low because we have not received the final award to base the calculation on.

As we have done previously, we request to have a two year PPG.

If you have questions or additional information is needed please call me at (801) 536-4460.

Sincerely,

A handwritten signature in black ink, appearing to read "Craig Silotti".

Craig Silotti, CPA
Finance Director

Enclosures

cc: Steven Higley, Office of Support Services
Leah Ann Lamb, Office of Planning and Public Affairs
Bob Bowen, Division of Air Quality
Kate Johnson, Division of Drinking Water
Roy Baran, Division of Environmental Response and Remediation
Brent Christensen, Division of Radiation Control
Rawn Wallgren, Division of Solid and Hazardous Waste
Stacy Carroll, Division of Water Quality

Application for Federal Assistance SF-424		Version 02
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		* 2. Type of Application: * If Revision, select appropriate letter(s): <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision * Other (Specify) _____
* 3. Date Received: Completed by Grants.gov upon submission.		4. Applicant Identifier: PPG08
5a. Federal Entity Identifier: _____		* 5b. Federal Award Identifier: BG-99847508
State Use Only:		
6. Date Received by State: _____		7. State Application Identifier: UTG070809-010
8. APPLICANT INFORMATION:		
* a. Legal Name: Utah Department of Environmental Quality		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 87-6000545		* c. Organizational DUNS: 031319275
d. Address:		
* Street1: PO Box 144810		
Street2: _____		
* City: Salt Lake City		
County: Salt Lake		
* State: UT: Utah		
Province: _____		
* Country: USA: UNITED STATES		
* Zip / Postal Code: 84114-4810		
e. Organizational Unit:		
Department Name: Environmental Quality		Division Name: _____
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: Mr.		* First Name: Steven
Middle Name: G.		
* Last Name: Higley		
Suffix: _____		
Title: Director		
Organizational Affiliation: Office of Support Services		
* Telephone Number: 801 536-4444		Fax Number: 801 536-4441
* Email: shigley@utah.gov		

Application for Federal Assistance SF-424	Version 02
9. Type of Applicant 1: Select Applicant Type: <div style="border: 1px solid black; padding: 2px; text-align: center;">A: State Government</div>	
Type of Applicant 2: Select Applicant Type: <div style="border: 1px solid black; height: 20px;"></div>	
Type of Applicant 3: Select Applicant Type: <div style="border: 1px solid black; height: 20px;"></div>	
* Other (specify): <div style="border: 1px solid black; height: 20px;"></div>	
* 10. Name of Federal Agency: <div style="border: 1px solid black; padding: 2px;">Environmental Protection Agency</div>	
11. Catalog of Federal Domestic Assistance Number: <div style="border: 1px solid black; padding: 2px;">66.605</div> CFDA Title: <div style="border: 1px solid black; padding: 2px;">Performance Partnership Grants</div>	
* 12. Funding Opportunity Number: <div style="border: 1px solid black; padding: 2px;">EPA-R8-08-007</div> * Title: <div style="border: 1px solid black; padding: 2px; height: 40px;">Performance Partnerships</div>	
13. Competition Identification Number: <div style="border: 1px solid black; height: 20px;"></div> Title: <div style="border: 1px solid black; height: 40px;"></div>	
14. Areas Affected by Project (Cities, Counties, States, etc.): <div style="border: 1px solid black; padding: 2px; height: 40px;">State of Utah</div>	
* 15. Descriptive Title of Applicant's Project: <div style="border: 1px solid black; padding: 2px;">Performance Partnership Grant to provide funding for delgated environmental programs to protect and regulate the quality of air, land and water</div>	
Attach supporting documents as specified in agency instructions. <div style="display: flex; justify-content: space-between; margin-top: 5px;"><div style="border: 1px solid black; padding: 2px 5px;">Add Attachments</div><div style="border: 1px solid black; padding: 2px 5px;">Delete Attachments</div><div style="border: 1px solid black; padding: 2px 5px;">View Attachments</div></div>	

Application for Federal Assistance SF-424		Version 02
16. Congressional Districts Of:		
* a. Applicant	<input type="text" value="1 2 3"/>	* b. Program/Project
<input type="text" value="1 2 3"/>		
Attach an additional list of Program/Project Congressional Districts if needed.		
<div style="border: 1px solid black; padding: 2px; text-align: center;">Add Attachment</div>		
17. Proposed Project:		
* a. Start Date:	<input type="text" value="10/01/2007"/>	* b. End Date:
<input type="text" value="09/30/2009"/>		
18. Estimated Funding (\$):		
* a. Federal	<input type="text" value="7,966,855.00"/>	
* b. Applicant	<input type="text" value="3,451,729.00"/>	
* c. State	<input type="text" value="0.00"/>	
* d. Local	<input type="text" value="0.00"/>	
* e. Other	<input type="text" value="0.00"/>	
* f. Program Income	<input type="text" value="0.00"/>	
* g. TOTAL	<input type="text" value="11,418,584.00"/>	
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?		
<input checked="" type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text" value="08/09/2007"/>		
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.		
<input type="checkbox"/> c. Program is not covered by E.O. 12372.		
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)		
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="text" value=""/>		
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)		
<input checked="" type="checkbox"/> ** I AGREE		
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.		
Authorized Representative:		
Prefix:	<input type="text" value="Mr."/> * First Name: <input type="text" value="William"/>	
Middle Name:	<input type="text" value="J."/>	
* Last Name:	<input type="text" value="Sinclair"/>	
Suffix:	<input type="text" value=""/>	
* Title:	<input type="text" value="Deputy Director"/>	
* Telephone Number:	<input type="text" value="801 536-4403"/>	Fax Number: <input type="text" value="801 536-0061"/>
* Email:	<input type="text" value="bsinclair@utah.gov"/>	
* Signature of Authorized Representative: <input type="text" value="Completed by Grants.gov upon submission."/> * Date Signed: <input type="text" value="Completed by Grants.gov upon submission."/>		